MANCHESTER WOMAN'S CLUB P.O. BOX 11 MANCHESTER, MA 01944 manchesterwomansclub@gmail.com PROGRAM CONTRACT

| | PROGRA | IVI CONTRACT | | | |
|---|--|------------------------|-----------------------------------|--------------|--|
| Lecturer | | | | | |
| Address | | | | | |
| Phone | Email | | | | |
| Program | | | | | |
| Date | Time | | | | |
| Title | | | | | |
| Subject | | | | | |
| Location | | | | | |
| Address | | | | | |
| Lecture Fee * | MA Cultural Council Grant \$ | | | | |
| | * Lecturer—if your presentation is free of charge and if you wish, the Club, as a thank you, has the option to donate to | | | | |
| a non-profit in your name and o | f your choosing. Please န | give the name and ac | ldress of the non-profit below | <i>I</i> . | |
| | | | | | |
| Lecture/Room Requirements [check | | b Provides | La atura y Duarria | laa. | |
| Lectern | Ciu | b Provides | Lecturer Provid | ies | |
| Lecterii Projector | | | | | |
| Screen | | | | | |
| WiFi | | | | | |
| Extension Cords | | | | | |
| # of Tables | | | | | |
| Tablecloths | | | | | |
| Chairs | | | | | |
| Other Items | | | | | |
| Woman's Club Representative | Print Name | | Signature | Date | |
| Lecturer | Print Name | | Cimphura | Data | |
| Print Name | | Signature | Date | | |
| Please provide brief descriptions of y | our program and a biograp | ohy for use by the Won | nan's Club for an introduction an | d publicity. | |
| Biography received | | _ | | | |
| Copies of completed contract sent to Treasurer | | Communications | Yearbook | | |